



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Clair J. Branch-Sullivan, et al.

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D
IMAGING OF OPTICALLY-INVISIBLE RADIATION

Attorney Docket No.: UOM 0186 PUS

Group Art Unit: 2873

Examiner: Harrington, Alicia M.

#131 REC
4000
3-15-03

**REQUEST FOR CONTINUED
EXAMINATION (RCE) TRANSMITTAL**

Box RCE

Commissioner for Patents

03/17/2003 AJDHS01 00000003 023978 09549464
United States Patent and Trademark Office

01 FC:2201 Washington, D.C. 20231

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. Previously submitted

i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____

ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

iii. Other _____

01/27/2003 NMOHAAA1 00000093 09549464

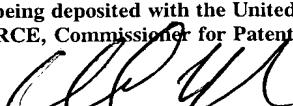
01 FC:2801 375.00 OP

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box RCE, Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231, on:

January 20, 2003
Date of Deposit

David R. Syrowik
Name of Person Signing


Signature

b. Enclosed

- i. Amendment/Reply
- ii. Affidavit(s)/Declaration(s)
- iii. Information Disclosure Statement (IDS)
- iv. Other Preliminary Amendment Under 37 C.F.R. § 1.115

2. Miscellaneous

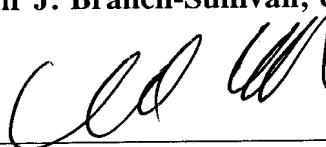
- a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
- b. Other _____

3. Fees

- a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978
 - i. RCE fee required under 37 C.F.R. § 1.17(e)
 - ii. Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 (3 mo.)
 - iii. Other _____
- b. Check in the amount of \$840.00 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

Clair J. Branch-Sullivan, et al.

By: 

David R. Syrowik
Registration No. 27,956
Attorney/Agent for Applicant

Date: January 20, 2003

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